### FORM D



### UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

## FORM D

OMB Number: Expires: Estimated average burden hours per response. . . . . . 16.00

|        |    |    | <b>-</b>   1   1 |    | _  |    |
|--------|----|----|------------------|----|----|----|
| NOTICE | ΩF | SA | T.E              | OF | SE | СШ |

| NOTICE OF SALE OF SECURITIES       | SEC USE ONLY |            |  |
|------------------------------------|--------------|------------|--|
|                                    | Prefix       | Serial     |  |
| PURSUANT TO REGULATION D,          |              |            |  |
| SECTION 4(6), AND/OR               | DATI         | E RECEIVED |  |
| UNIFORM LIMITED OFFERING EXEMPTION |              |            |  |

| Name of Offering ( check if this is an amendment and name has changed, and indicate change.)  |  |
|---|--|
| Private Offering for Worldtel Xchange, Inc. of 1,562,500 shares of Common Stock   |  |
| Filing Under (Check box(es) that apply): Rule 504 Rule 505 Rule 506 Section 4(6)  | ☐ ULOE                                 |
| Type of Filing:   |  |
|   |  |
| A. BASIC IDENTIFICATION DATA  |  |
| 1. Enter the information requested about the issuer   |  |
| Name of Issuer ( check if this is an amendment and name has changed, and indicate change.)  |  |
| Worldtel Xchange, Inc.  | 09036246                               |
| Address of Executive Offices (Number and Street, City, State, Zip Code)   | Telephone Number (Including Area Code) |
| 17555 Ventura Blvd., Ste. 200, Encino, CA 91316   | (818) 905-5438                         |
| Address of Principal Business Operations (Number and Street, City, State of Code) (if different from Executive Offices)   | Telephone Number (Including Area Code) |
| Brief Description of Business   | SEC.                                   |
| Brief Description of Business Sale & Marketing of Telecommunication Equipment   | Scriot                                 |
| Type of Business Organization   | olease specify): MAR 1 Z ZOOS          |
| Month Year  Actual or Estimated Date of Incorporation or Organization: O 4 O 7 Actual Estimated Date of Incorporation or Organization: (Enter two-letter U.S. Postal Service abbreviation for State CN for Canada; FN for other foreign jurisdiction) | nated Washington, DC<br>:: (C)         |

### **GENERAL INSTRUCTIONS**

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where To File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

### - ATTENTION -

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate lederal notice will not result in a loss of an available state exemption unless such exemption is predictated on the filing of a federal notice.

|  |                    |          | A, BASIC IDI                  | ENTII    | FICATION DATA         |             |               |  |                                       |
|--|--------------------|----------|-------------------------------|----------|-----------------------|-------------|---------------|--|---------------------------------------|
| 2. Enter the information requ                                | ested for the fol  | lowin    | g:                            |          |                       |             |               |  |                                       |
| • Each promoter of the                                       | issuer, if the iss | suer h   | as been organized w           | ithin 1  | the past five years;  |             |               |  |                                       |
| Each beneficial owner  | r having the pow   | er to    | vote or dispose, or di        | rect th  | e vote or disposition | of, 10      | % or more o   | of a clas                              | ss of equity securities of the issuer |
| Each executive office  | er and director o  | f corp   | orate issuers and of          | corpo    | rate general and mar  | aging       | partners of   | f partne                               | ership issuers; and                   |
| Each general and ma  |                    |          |                               |          |                       |             |               |  |                                       |
|  |                    |          |                               |          | F OSC                 |             | Disaster      |  | Ganaral and/or                        |
| Check Box(es) that Apply:                                    | ✓ Promoter         | Z        | Beneficial Owner              | <b>∠</b> | Executive Officer     | 1           | Director      | Ц                                      | General and/or Managing Partner       |
| Full Name (Last name first, if i                             | ndividual)         |          |                               |          |                       |             |               |  |                                       |
| Steve Lipman   |                    |          |                               |          |                       |             |               |  |                                       |
| Business or Residence Address<br>17555 Ventura Blvd., Ste.   | •                  |          | t, City, State, Zip Co<br>316 | ode)     |                       |             |               |  |                                       |
| Check Box(es) that Apply:                                    | Promoter           | <b>Z</b> | Beneficial Owner              | Ø        | Executive Officer     | Ø           | Director      |  | General and/or<br>Managing Partner    |
| Full Name (Last name first, if i                             | nđividual)         |          |                               | _        |                       |             |               |  |                                       |
| Bobbie Lipman  |                    |          |                               |          |                       |             |               |  |                                       |
| Business or Residence Address<br>17555 Ventura Blvd., Ste. 2 |                    |          |                               | ode)     | •                     |             | <del></del>   |  |                                       |
| Check Box(cs) that Apply:                                    | Promoter           |          | Beneficial Owner              |          | Executive Officer     | Ø           | Director      |  | General and/or<br>Managing Partner    |
| Full Name (Last name first, if i<br>Robert Norton            | ndividual)         |          |                               |          |                       |             |               |  |                                       |
| Business or Residence Address                                | (Number and        | Stree    | t, City, State, Zip Co        | ode)     |                       |             | ·             |  |                                       |
| 17555 Ventura Blvd., Ste. 2                                  | 200, Encino, C     | A 91     | 316                           |          |                       |             |               |  |                                       |
| Check Box(es) that Apply:                                    | Promoter           |          | Beneficial Owner              |          | Executive Officer     |             | Director      |  | General and/or<br>Managing Partner    |
| Full Name (Last name first, if i                             | ndividual)         |          |                               |          |                       |             |               |  |                                       |
| Business or Residence Address                                | (Number and        | Stree    | t, City, State, Zip Co        | ode)     |                       |             | <del></del> - |  |                                       |
| Check Box(es) that Apply:                                    | Promoter           |          | Beneficial Owner              |          | Executive Officer     |             | Director      |  | General and/or<br>Managing Partner    |
| Full Name (Last name first, if i                             | ndividual)         |          |                               |          |                       |             |               | •                                      |                                       |
| Business or Residence Address                                | (Number and        | Stree    | t, City, State, Zip Co        | ode)     |                       |             |               |  |                                       |
| Check Box(es) that Apply:                                    | Promoter           |          | Beneficial Owner              |          | Executive Officer     |             | Director      |  | General and/or<br>Managing Partner    |
| Full Name (Last name first, if i                             | individual)        |          | <del>.</del>                  |          |                       |             |               |  |                                       |
| Business or Residence Address                                | (Number and        | Stree    | t, City, State, Zip Co        | ode)     |                       |             |               |  |                                       |
| Check Box(es) that Apply:                                    | Promoter           |          | Beneficial Owner              |          | Executive Officer     |             | Director      |  | General and/or<br>Managing Partner    |
| Full Name (Last name first, if i                             | ndividual)         |          |                               |          |                       | <del></del> | ··            |  |                                       |
| Business or Residence Address                                | (Number and        | Stree    | t, City, State, Zip Co        | ode)     |                       |             |               |  |                                       |
|  | (Use his           | nk shi   | eet, or conv and use          | additi   | onal copies of this s | heet.       | is necessary  | ······································ |                                       |
|  | (030 010           |          | ,                             |          | b.                    |             |               |  |                                       |

|      |            |               |                              |              | B. II                       | NFORMAT                      | ION ABOU                  | T OFFERI                     | NG                |   |              |                 |                  |
|------|------------|---------------|------------------------------|--------------|-----------------------------|------------------------------|---------------------------|------------------------------|-------------------|---|--------------|-----------------|------------------|
| 1.   | Has the    | issuer solo   | l, or does th                | ne issuer ir | ntend to se                 | ll, to non-a                 | ccredited i               | nvestors in                  | this offer        | ing?                                    |              | Yes             | No<br><b>⊭</b> ì |
| 1.   | rias tire  |               | ., 0. 4005 4                 |              |                             | Appendix,                    |                           |                              |                   |   |              | _               | _                |
| 2.   | What is    | the minim     | um investm                   | ent that w   | ill be acce                 | pted from a                  | ıny individ               | lual?                        |                   | *********                               |              | Ψ               | 000.00           |
| 3.   | Does th    | e offering    | permit join                  | ı ownershi   | p of a sing                 | le unit?                     | <                         |                              |                   |   |              | Yes<br><b>⊭</b> | No               |
| 4.   | Enter th   | e informat    | tion request                 | ed for eac   | h person v                  | ho has bee                   | n or will t               | e paid or                    | given, dire       | ctly or ind                             | irectly, any |                 |                  |
|      | If a pers  | on to be lis  | ilar remune<br>ted is an ass | sociated pe  | rson or age                 | nt of a brok                 | er or deale               | r registered                 | d with the S      | SEC and/or                              | with a state |                 |                  |
|      | or states  | , list the na | ame of the b<br>, you may s  | roker or de  | ealer. If mo<br>e informati | ore than five<br>on for that | e (5) persor<br>broker or | ns to be list<br>dealer only | ed are asso<br>/. | ciated pers                             | ons of such  |                 |                  |
| Ful  |            |               | first, if ind                |              | <del></del>                 |                              |                           |                              |                   | <u>-</u> ,                              |              |                 |                  |
| Du   | cinace or  | Pesidence     | Address (N                   | lumber and   | 1 Street C                  | tv. State. 7                 | in Code)                  |                              |                   | <del></del>                             |              | <u> </u>        |                  |
| 15 U | SIIIC35 01 | Kostabilee    | Addiess (N                   | - Land       |                             |                              |                           |                              |                   |   |              |                 |                  |
| Nai  | me of Ass  | sociated Br   | oker or De                   | aler         |                             |                              |                           |                              |                   |   |              |                 |                  |
| Sta  |            |               | Listed Has                   |              |                             |                              |                           |                              |                   |   |              |                 |                  |
|      | (Check     | "All States   | s" or check                  | individual   | States)                     |                              |                           |                              |                   | ******                                  |              | ☐ Al            | l States         |
|      | AL         | AK            | AZ                           | AR           | CA                          | CO                           | CT                        | DE                           | DC                | FL                                      | GA           | HI              | ID               |
|      | II.        | IN<br>NE      | IA<br>NV                     | KS<br>NH     | KY<br>NJ                    | LA<br>ÑM                     | ME<br>NY                  | MD<br>NC                     | MA<br>ND          | MI<br>OH                                | MN<br>OK     | MS<br>OR        | MO<br>PA         |
|      | RI         | SC            | SD                           | TN           | TX                          | UT                           | VT                        | VA                           | WA                | WV                                      | WI           | WY              | PR               |
| Ful  | II Name (I | Last name     | first, if ind                | ividual)     |                             |                              |                           |                              |                   |   |              |                 |                  |
| Bu   | siness or  | Residence     | Address (1                   | Number an    | d Street, C                 | City, State,                 | Zip Code)                 |                              |                   | <u></u>                                 |              |                 |                  |
| Na   | me of Ass  | sociated Bi   | roker or De                  | aler         |                             |                              |                           |                              |                   |   | , .          |                 |                  |
| Sta  | tes in Wh  | ich Persor    | Listed Has                   | Solicited    | or Intends                  | to Solicit                   | Purchasers                |                              |                   |   |              |                 | . '              |
|      | (Check     | "All States   | s" or check                  | individual   | States)                     |                              |                           |                              |                   | *************************************** |              | ☐ Al            | 1 States         |
|      | AL         | AK            | ΑZ                           | AR           | [CA]                        | CO                           | CT                        | DE                           | DC                | FL                                      | GA           | HI              | ID NO            |
|      | IL<br>MT   | IN<br>NE      | IA<br>NV                     | KS<br>NH     | KY<br>NJ                    | LA<br>NM                     | ME<br>NY                  | MD<br>NC                     | MA<br>ND          | MI<br>OH                                | MN<br>OK     | MS<br>OR        | MO<br>PA         |
|      | RI         | SC            | SD                           | TN           | TX                          | UT                           | VT                        | VA                           | WA                | WV                                      | WI           | WY              | PR               |
| Ful  | II Name (I | Last name     | first, if ind                | ividual)     | <u></u>                     |                              |                           |                              |                   |   | <del>-</del> |                 |                  |
| Bu   | siness or  | Residence     | Address (1                   | Number an    | d Street, C                 | City, State,                 | Zip Code)                 |                              |                   |   |              |                 |                  |
| Na   | me of Ass  | sociated B    | roker or De                  | aler         |                             |                              |                           |                              |                   |   |              | <u></u>         |                  |
| Sta  | tes in Wh  | ich Persor    | Listed Has                   | Solicited    | or Intends                  | to Solicit                   | Purchasers                |                              |                   | <u></u> .                               |              |                 |                  |
|      | (Check     | "All State:   | s" or check                  | individual   | States)                     |                              |                           | , , , . ,                    |                   |   |              | ☐ Al            | l States         |
|      | AL         | AK            | AZ                           | AR           | CA                          | CO                           | CT                        | DE                           | DC                | FL                                      | ĞΑ           | HI              | ID               |
|      | IL<br>MT   | IN NE         | IA<br>NV                     | KS<br>NH     | KY<br>NJ                    | LA<br>NM                     | ME<br>NY                  | MD<br>NC                     | MA<br>ND          | MI<br>OH                                | MN<br>OK     | MS<br>OR        | MO<br>PA         |
|      | RI         | SC            | SD                           | TN           | TX                          | UT                           | VT                        | VA                           | WA                | $\overline{WV}$                         | WI           | WY              | PR               |

# C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

| 1. | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if the answer is "none" or "zero." If the transaction is an exchange offering, check this box and indicate in the columns below the amounts of the securities offered for exchange and   |               |          |                              |
|----|--|---------------|----------|------------------------------|
|    | already exchanged.   | Aggregat      |          | Amount Already               |
|    | Type of Security   | Offering Pr   |          | Sold                         |
|    | Debt   | 5,000,00      | 0.00     | \$_650,000.00                |
|    | Equity   | \$            |          | \$                           |
|    |  |               |          |                              |
|    | Convertible Securities (including warrants)  | \$            | <u>-</u> | \$                           |
|    | Partnership Interests  |               |          |                              |
|    | Other (Specify)  | \$            |          | \$                           |
|    | Total  | 5,000,00<br>5 | 0.00     | \$_650,000.00                |
|    | Answer also in Appendix, Column 3, if filing under ULOE.   |               |          |                              |
| 2. | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."             | Number        |          | Aggregate Dollar Amount      |
|    |  | Investors     |          | of Purchases<br>§ 650,000.00 |
|    | Accredited Investors   |               |          | \$ 0.00                      |
|    | Non-accredited Investors   |               |          |                              |
|    | Total (for filings under Rule 504 only)  |               |          | \$                           |
|    | Answer also in Appendix, Column 4, if filing under ULOE.   |               |          |                              |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C — Question 1.   |               |          |                              |
|    |  | Type of       |          | Dollar Amount<br>Sold        |
|    | Type of Offering   | Security      |          | 3010                         |
|    | Rule 505   |               | —        | \$                           |
|    | Regulation A   |               |          | \$                           |
|    | Rule 504   |               |          | \$<br>\$_0.00                |
|    | Total  |               |          | \$_0.00                      |
| 4  | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the insurer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. |               |          |                              |
|    | Transfer Agent's Fees  |               |          | \$                           |
|    | Printing and Engraving Costs   |               |          | \$                           |
|    | Legal Fees   |               |          | \$_2,500.00                  |
|    | Accounting Fees  |               |          | \$_2,500.00                  |
|    | Engineering Fees   |               |          | \$                           |
|    | Sales Commissions (specify finders' fees separately)   |               |          | \$                           |
|    | Other Expenses (identify)  |               |          | \$                           |
|    | Total  |               |          | \$ 5,000.00                  |

|                | C. OFFERING PRICE, NUM   | BER OF INVESTORS, EXPENSES AND USE OF P  | ROCEEDS  |  |
|----------------|--|--|--|--|
| and to         | tal expenses furnished in response to Part C -   | ring price given in response to Part C — Question 1 Question 4.a. This difference is the "adjusted gross   |  | \$   |
| each (         | of the purposes shown. If the amount for a   | oceed to the issuer used or proposed to be used for ny purpose is not known, furnish an estimate and if the payments listed must equal the adjusted gross to — Question 4.b above. |  |  |
|                |  |  | Payments to<br>Officers,<br>Directors, &<br>Affiliates | Payments to<br>Others                              |
| Salari         | es and fees  |  |  | . 🗆 \$   |
| Purch          | ase of real estate   | [  |  | . 🗆 \$   |
| Purch<br>and e | ase, rental or leasing and installation of ma  | chinery<br>[   | \$   |  |
| Cons           | ruction or leasing of plant buildings and fac  | cilities   | \$   | <b>\$</b>  |
| offeri         | isition of other businesses (including the va<br>ng that may be used in exchange for the ass | lue of securities involved in this ets or securities of another  | ¬\$  | . 🗆 \$   |
|                |  |  |  |  |
| Work           | ing capital  |  | _<br>\$  | <b>✓</b> \$ 650,000.00                             |
| Other          | (specify):   |  |  | . 🗆 \$   |
|                |  |  |  |  |
|                |  |  | □\$  | . D\$  |
| Colur          | nn Totals  |  | \$ <u>0.00</u>   | \$_650,000.00                                      |
| Total          | Payments Listed (column totals added)  |  | □ \$ <u></u> 6   | 50,000.00  |
|                |  | D. FEDERAL SIGNATURE   |  |  |
| signature (    | constitutes an undertaking by the issuer to fu   | e undersigned duly authorized person. If this notice<br>rnish to the U.S. Securities and Exchange Commis<br>credited investor pursuant to paragraph (b)(2) of l                    | ssion, upon writte                                     | tle 505, the following<br>on request of its staff, |
| Issuer (Pr     | int or Type)   | (ignoriuse) A  | Date   |  |
| -              | Xchange, Inc.  |  | 2-2-09   |  |
| Name of S      | Signer (Print or Type)   | Title of Signer (Print or Type)  |  |  |
| Steve Lipr     | nan  | President  |  |  |

- ATTENTION -

|         | E. STATE SIGNATURE   |
|---------|--|
| 1.      | Is any party described in 17 CFR 230.262 presently subject to any of the disqualification  Yes No provisions of such rule?   |
|         | See Appendix, Column 5, for state response.  |
| 2.      | The undersigned issuer hereby undertakes to furnish to any state administrator of any state in which this notice is filed a notice on Fo D (17 CFR 239.500) at such times as required by state law.  |
| 3.      | The undersigned issuer hereby undertakes to furnish to the state administrators, upon written request, information furnished by issuer to offerees.  |
| 4.      | The undersigned issuer represents that the issuer is familiar with the conditions that must be satisfied to be entitled to the Unifo limited Offering Exemption (ULOE) of the state in which this notice is filed and understands that the issuer claiming the availabil of this exemption has the burden of establishing that these conditions have been satisfied. |
|         | suer has read this notification and knows the contents to be true and has duly caused this notice to be signed on its behalf by the undersign<br>uthorized person.   |
| Issuer  | (Print or Type) Date   |
| Worldte | el Xchange, Inc. 2-2-09  |

Title (Print or Type)

President

### ...........

Name (Print or Type)
Steve Lipman

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

|       |                                 |  |  | AF                                   | PPENDIX      |   |  |  |  |
|-------|---------------------------------|--|--|--------------------------------------|--------------|---|--|--|--|
| 1     | Intend<br>to non-a<br>investors | to sell<br>ccredited<br>s in State<br>-Item 1) | 3 Type of security and aggregate offering price offered in state (Part C-Item 1) |                                      | amount pu    | investor and rchased in State C-Item 2) |  | 5 Disqualification under State ULOE (if yes, attach explanation of waiver granted) (Part E-Item 1) |  |
| State | Yes                             | No   |  | Number of<br>Accredited<br>Investors | Yes          | No                                      |  |  |  |
| AL    |                                 |  |  |                                      |              |   |  |  | .  |
| AK    |                                 |  |  |                                      |              |   |  | <u> </u>   |  |
| AZ    |                                 |  |  |                                      |              |   |  |  |  |
| AR    |                                 |  |  |                                      |              |   |  |  |  |
| CA    |                                 | ×  | Common \$3.20  | 10                                   | \$650,000.00 | 0                                       |  |  |  |
| СО    |                                 |  |  |                                      |              |   |  |  |  |
| СТ    | _                               |  |  |                                      |              |   |  |  |  |
| DE    |                                 |  |  |                                      |              |   |  |  |  |
| DC    | ,                               |  |  |                                      |              |   |  |  |  |
| FL    |                                 |  |  |                                      |              |   |  |  |  |
| GA    |                                 |  |  |                                      |              |   |  |  | .!   |
| ні    | <br>                            |  |  |                                      |              |   |  |  |  |
| ID    |                                 |  |  |                                      |              |   |  |  | <u>                                     </u> |
| IL    |                                 |  |  | _                                    |              |   |  |  |  |
| IN    |                                 |  |  |                                      |              |   |  |  |  |
| IA    |                                 |  |  |                                      |              |   |  |  |  |
| KS    |                                 |  |  |                                      |              |   |  |  |  |
| KY    |                                 |  |  |                                      |              |   |  |  |  |
| LA    |                                 |  |  |                                      |              |   |  |  |  |
| МЕ    |                                 |  |  |                                      |              |   |  |  |  |
| MD    | :                               |  |  |                                      |              |   |  |  |  |
| MA    |                                 |  |  |                                      |              |   |  |  |  |
| MI    |                                 |  |  |                                      |              |   |  | <u> </u>   | <u> </u>                                     |
| MN    |                                 |  |  |                                      |              |   |  |  | <u>L</u>                                     |
| MS    |                                 |  |  |                                      |              |   |  |  |  |

| I  |       |                                |                                    | •   | APP        | ENDIX     |                               |                                       |  |  |
|--|-------|--------------------------------|------------------------------------|---|------------|-----------|-------------------------------|---------------------------------------|--|--|
| Non-Accredited   Non-   | I     | Intend<br>to non-a<br>investor | to sell<br>ccredited<br>s in State | Type of security<br>and aggregate<br>offering price<br>offered in state |            | amount pu | investor and rchased in State |                                       | Disquali<br>under Sta<br>(if yes,<br>explana<br>waiver | te ULOE<br>attach<br>tion of<br>granted) |
| MT   | State | Yes                            | No                                 |   | Accredited | Amount    | Non-Accredited                | Amount                                | Yes  | No                                       |
| NE   | МО    |                                |                                    |   |            |           |                               | <u></u>                               |  |  |
| NY   | МТ    |                                |                                    |   |            |           |                               |                                       |  |  |
| NH   | NE    |                                |                                    |   |            |           |                               |                                       |  |  |
| NY   | NV    |                                |                                    |   |            |           |                               |                                       |  |  |
| NM   | NH    |                                | <u> </u>                           |   |            |           |                               |                                       |  |  |
| NY   | ŊJ    |                                | ,                                  |   |            |           |                               |                                       |  |  |
| NC   | NM    |                                |                                    |   |            |           |                               | <del> </del>                          |  |  |
| ND   | NY    |                                |                                    |   |            |           |                               |                                       |  |  |
| OH OK  | NC    |                                |                                    |   |            |           |                               |                                       |  |  |
| OK   | ND    |                                | [                                  |   |            |           |                               | <u></u> .                             |  |  |
| OR   | ОН    |                                |                                    |   |            |           |                               | <u>.</u>                              | L  |  |
| PA   | ок    |                                |                                    |   |            |           |                               |                                       |  |  |
| RI   | OR    |                                |                                    |   |            |           |                               |                                       |  |  |
| SC   | PA    | ,                              |                                    |   |            |           |                               |                                       |  |  |
| SD   | RI    |                                |                                    |   |            |           |                               |                                       |  |  |
| TN   | sc    | <u>.</u> .                     |                                    |   |            |           |                               | -                                     |  |  |
| TX   | SD    |                                |                                    |   |            |           |                               |                                       |  | <u> </u>                                 |
| UT   | TN    |                                |                                    |   |            |           |                               | · · · · · · · · · · · · · · · · · · · |  |  |
| V1   | TX    |                                |                                    |   |            |           |                               |                                       |  |  |
| WA CONTRACTOR OF THE CONTRACTO | UΤ    |                                |                                    |   |            |           |                               |                                       |  |  |
| WA CONTRACTOR OF THE CONTRACTO | VT    |                                |                                    |   |            | _         |                               |                                       |  |  |
|  | VA    |                                |                                    |   |            |           |                               |                                       |  |  |
| WV [ [ [   | WA    |                                |                                    |   |            |           |                               |                                       |  |  |
| 1 17 18c   | wv    |                                |                                    |   |            |           |                               |                                       |  |  |
| WI I   | WI    |                                |                                    |   |            |           |                               |                                       |  |  |

|       |          |   |  | APP                                  | ENDIX     |  |        |                             |   |
|-------|----------|---|--|--------------------------------------|-----------|--|--------|-----------------------------|---|
| 1     |          | 2   | 3  |                                      |           | 4  |        | 5<br>Disqua                 | lification                                  |
|       | to non-a | d to sell<br>accredited<br>as in State<br>s-Item 1) | Type of security and aggregate offering price offered in state (Part C-Item 1) |                                      | amount pu | Finvestor and rchased in State C-Item 2) |        | (if yes<br>explan<br>waiver | ate ULOE, attach ation of granted) -Item 1) |
| State | Yes      | No  |  | Number of<br>Accredited<br>Investors | Amount    | Number of<br>Non-Accredited<br>Investors | Amount | Yes                         | No  |
| WY    |          |   |  |                                      |           |  |        |                             |   |
| PR    | _        | L   |  |                                      |           | !  |        |                             |   |

END